

ROBERT G. INGRAM

University of Florida
Hamilton School for Classical and Civic Education
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Gainesville, FL 32611
Email: ringram1@ufl.edu
Website: www.robertgingram.com

ACADEMIC POSITIONS

UNIVERSITY OF FLORIDA, Gainesville, FL

Professor of Humanities, 2022–.

Interim Director, Hamilton School for Classical and Civic Education, 2025–.

Associate Director, Hamilton School for Classical and Civic Education, 2022–25.

OHIO UNIVERSITY, Athens, OH

Professor of History, 2018–22; Associate Professor, 2009–18; Assistant Professor, 2003–09.

Founding Director, Menard Family George Washington Forum, 2009–22.

CENTER ON RELIGION AND DEMOCRACY, Charlottesville, VA

Postdoctoral Fellow, 2002–03.

SWEET BRIAR COLLEGE, Sweet Briar, VA

Visiting Instructor of History, 1999–2000.

LOUISIANA TECH UNIVERSITY, Ruston, LA

Visiting Instructor of History, summer 1999.

ST ANNE'S-BELFIELD SCHOOL, Charlottesville, VA

Visiting Instructor of History, 1996–97.

EDUCATION

UNIVERSITY OF VIRGINIA, Charlottesville, VA

Ph.D. in History, 2002; M.A. in History, 1995.

THE UNIVERSITY OF THE SOUTH, Sewanee, TN

B.A. in History (*magna cum laude* with honors, Phi Beta Kappa), 1993.

PUBLICATIONS

BOOKS

Reformation Without End: Religion, Politics and the Past in Post-Revolutionary England (Manchester: Manchester University Press, 2018).

Reviewed in *Times Literary Supplement*; *English Historical Review*; *Journal of Ecclesiastical History*; *Journal of British Studies*; *Journal of Religious History*; *The Seventeenth Century*; *Left History*; *Reading Religion*; *Baptist Quarterly*; *Scriblerian and the Kit-Kats*; *Journal of Religion*; *Journal of Adam Fuller Studies*; *Journal of Religious History, Literature and Culture*; *Anglican and Episcopal History*
Podcast at *New Books in History*

Religion, Reform, and Modernity in the Eighteenth Century: Thomas Secker and the Church of England (Woodbridge: The Boydell Press, 2007).

Reviewed in *Times Literary Supplement*; *English Historical Review*; *Journal of Ecclesiastical History*; *Parliamentary History*; *Church History*; *Anglican & Episcopal History*; *Southern History*; *Archives*; *Church Times*; *Religion in the Age of Enlightenment*; *Journal for Eighteenth-Century Studies*; *Scriblerian and the Kit-Kats*.

EDITED BOOKS

Capitalism: Histories, eds. Robert G. Ingram and James M. Vaughn (Woodbridge: Boydell & Brewer, 2025).

Reviewed in *Law & Liberty*.

People Power: Popular Sovereignty from Machiavelli to Modernity, eds. Robert G. Ingram and Christopher Barker (Manchester: Manchester University Press, 2022).

Freedom of Speech, 1500–1850, eds. Robert G. Ingram, Jason Peacey and Alex W. Barber (Manchester: Manchester University Press, 2020).

Reviewed in *Journal of British Studies*; *Journal of Ecclesiastical History*; *Parliaments, Estates and Representation*

God in the Enlightenment, eds. William J. Bulman and Robert G. Ingram (Oxford: Oxford University Press, 2016).

Reviewed in *Reading Religion*; *H-Albion*; *The Immanent Frame*; *Transpositions*; *Catholic Historical Review*; *Renaissance Quarterly*; *Journal of Jesuit Studies*; *Left History*; *Fides et Historia*; *Wesley and Methodist Studies*

Between Sovereignty and Anarchy: The Politics of Violence in the American Revolutionary Era, eds. Patrick Griffin, Robert G. Ingram, Peter S. Onuf and Brian Schoen (Charlottesville, VA: University of Virginia Press, 2015).

Reviewed in *English Historical Review*; *Virginia Magazine of History & Biography*; *Journal of American History*; *North Carolina Historical Review*; *History*; *Pennsylvania History*; *History*; *Journal of Southern History*

Religious Identities in Britain, 1660–1832, eds. William Gibson and Robert G. Ingram (Aldershot: Ashgate, 2005).

Reviewed in *English Historical Review*; *Journal of Ecclesiastical History*; *Scottish Historical Review*; *Southern History*; *Journal of Theological Studies*; *Midland History*

BOOK SERIES

Ideas and Practices, 1300–1850 (The Boydell Press/Durham University IMEMS). Commissioning editor with Jeffrey R. Collins, Raffaella Santi, Shannon Stimson, Samuel Garrett Zeitlin.

ARTICLES & CHAPTERS

‘Immanence, Transcendence and Christ in Post-Victorian England’, *Anglican & Episcopal History* (forthcoming, 2026).

‘Sin, Salvation and Spirits in Eighteenth-Century England’, *History of European Ideas* (forthcoming 2026).

‘Capitalism: Histories and Institutions’, in *Capitalism: Histories*, eds. Robert G. Ingram and James M. Vaughn (Woodbridge: Boydell & Brewer, 2025), 1–25.

“Such mischievous consequences to the Peace and Order of the Church’: Christ, Publics and Politics in Hanoverian England’, *Radical Ideas and the Crisis of Christianity in England, 1640–1740*, eds. Katherine East and Alex W. Barber (Woodbridge: The Boydell Press, 2024), 218–237.

“The real question of freedom”: The State, the Church and the Individual, c. 1860–1920’ (with Adeline Fitzwater), *Journal of Religious History, Literature and Culture* 9:1 (2023), 69–96.

‘Bishops and Eighteenth-Century Intellectual Life’, in *The Anglican Episcopate, 1689–1800*, eds. William Gibson and Nigel Aston (Cardiff: University of Wales Press, 2023), 203–239.

‘People Power’ (with Christopher Barker), in *People Power: Popular Sovereignty from Machiavelli to Modernity*, eds. Robert G. Ingram and Christopher Barker (Manchester: Manchester University Press, 2022), 1–29.

‘Sovereignty, God and the Historians’, in *People Power: Popular Sovereignty from Machiavelli to Modernity*, eds. Ingram and Barker, 227–253.

- “‘My Kingdom is not of this World’: J.N. Figgis and the Politics of England’s Religious Past’, in *Neville Figgis, CR: His Life, Thought and Significance*, ed. Paul Avis (Leiden: Brill, 2021), 93–119.
- “‘State Whiggs, but such Bigotted Church Toryes’: The Irish Toleration Act of 1719 and the Politics of Religion’, *Parliamentary History* 40:2 (June 2021), 343–361.
- ‘The Reformation in the Age of Jefferson’, in *Ireland and America: Revolution and Empire*, eds. Frank Cogliano and Patrick Griffin (Charlottesville: University of Virginia Press, 2021), 178–197.
- ‘Freedom of Speech in England and the Anglophone World, 1500–1850’ (with Jason Peacey and Alex W. Barber) in *Freedom of Speech, 1500–1850*, eds. Robert G. Ingram, Jason Peacey and Alex W. Barber (Manchester: Manchester University Press, 2020), 1–27.
- “‘The Warr...against Blasphemors and Infidels’: Prosecuting Heresy in Enlightenment England’ (with Alex W. Barber) in *Freedom of Speech, 1500–1850*, 151–170.
- ‘The Church of England, 1714–1783’, in *Establishment and Empire: The Development of Anglicanism, 1662–1829*, ed. Jeremy Gregory (*Oxford History of Anglicanism*, volume 2) (Oxford: Oxford University Press, 2017), 49–67.
- ‘Religion, Enlightenment and the Paradox of Innovation, c. 1650–1750’ (with William J. Bulman), in *Religion and Innovation: Antagonists or Partners?*, ed. Donald Yerxa (London: Bloomsbury, 2016), 100–112.
- ‘Conyers Middleton’s *Cicero*: Enlightenment, Scholarship and Polemic,’ in *Brill’s Companion to the Reception of Cicero*, ed. William H.F. Altman (Leiden: Brill, 2015), 95–123.
- ‘Representing and Misrepresenting the History of Puritanism in Eighteenth-Century England’, *The Church on its Past (Studies in Church History*, 49), eds. Peter Clarke and Charlotte Methuen (Woodbridge: The Boydell Press, 2013), 202–215.
- “‘From barbarism to civility, from darkness to light’: Preaching Empire as Sacred History’, in *The Oxford Handbook of the British Sermon, 1689–1901*, eds. Keith Francis and William Gibson (Oxford: Oxford University Press, 2012), 481–496.
- ‘Betraying the Word’, *Fides et Historia* 44:2 (Summer/Fall 2012), 101–110.
- “‘Popish Cut-Throats against us’: Papists, Protestants and the Problem of Allegiance in Eighteenth-Century Ireland’, in *From the Reformation to the Permissive Society. A Miscellany in Celebration of the 400th Anniversary of Lambeth Palace Library*, [The Church of England Record Society], ed. Stephen Taylor (Woodbridge: The Boydell Press, 2010), 151–209.
- ‘Nature, History and the Search for Order: The Boyle Lectures, 1730–1785’, in *God’s Bounty? The Churches and the Natural World (Studies in Church History*, 46), eds. Tony Claydon and Peter Clarke (Woodbridge: The Boydell Press, 2010), 276–292.

- “‘The weight of historical evidence’: Conyers Middleton and the Eighteenth-Century Miracles Debate’, in *Religion, Politics and Dissent, 1660–1832*, eds. William Gibson and Robert Cornwall (Aldershot: Ashgate, 2010), 85–109.
- “‘The clergy who affect to call themselves orthodox’: Thomas Secker and the Defence of Anglican Orthodoxy, 1758–68’, *Discipline and Diversity (Studies in Church History, 43)*, eds. Kate Cooper and Jeremy Gregory (Woodbridge: The Boydell Press, 2007), 342–353.
- ‘Sykes’s Shadow: Thoughts on the Recent Historiography of the Church of England’, *CROMOHS* (2007).
- “‘The trembling Earth is God’s Herald’: earthquakes, religion, and public life in Britain during the 1750s’, in *The Lisbon earthquake of 1755: Representations and reactions* (SVEC 2005:02), eds. Theodore E.D. Braun and John B. Radner (Oxford: Voltaire Foundation, 2005), 97–115.
- ‘William Warburton, Divine Action, and Enlightened Christianity’, in *Religious Identities in Britain, 1660–1832*, eds. William Gibson and Robert G. Ingram (Aldershot: Ashgate, 2005), 97–117.
- ‘Introduction’ (with William Gibson) in *Religious Identities in Britain, 1660–1832*, eds. Gibson and Ingram, 1–7.
- ‘Archbishop Thomas Secker, Anglican identity, and relations with foreign Protestants in the mid-eighteenth century’, in *From Strangers to Citizens: Immigrant Communities in Britain, Ireland and Colonial America, 1550–1750*, eds. Randolph Vigne and Charles Middleton (Brighton: Sussex Academic Press, 2001), 527–538.

BOOK REVIEWS

- ‘Fake News’ [Victor Stater, *Hoax: The Popish Plot That Never Was*], *National Review* (17 October 2022), 42–43.
- Ashley Walsh, *Civil Religion and the Enlightenment in England, 1707–1800*, in *Anglican and Episcopal History* 91 (2022), 390–393.
- William Gibson, *Samuel Wesley and the Crisis of Tory Piety, 1685–1720*, in *History: Reviews of New Books* 50:4 (2022), 56–57.
- ‘George III: The Patriot King’ [Andrew Roberts, *George III*], *National Review* (7 February 2022), 35–36.
- Jeffrey R. Collins, *In the Shadow of Leviathan: John Locke and the Politics of Conscience*, in *Journal of Ecclesiastical History* 71:1 (January 2022), 191–193.
- Brent S. Sirota and Allan I. Macinnes (eds.), *The Hanoverian Succession in Great Britain and its Empire*, in *English Historical Review* 136:583 (December 2021), 1651–1653.

- Nigel Aston and Benjamin Bankhurst (eds.), *Negotiating Toleration: Dissent and the Hanoverian Succession, 1714–1760*, in *Journal of Ecclesiastical History* 71:4 (October 2020), 870–872.
- Ralph Stevens, *Protestant Pluralism: The Reception of the Toleration Act, 1689–1720*, in *Journal of Ecclesiastical History* 71:3 (July 2020), 661–663.
- ‘Lord Liverpool’s Antidote to Revolution’, *Modern Age* (Summer 2019), 78–81.
- William Gibson and Joanne Begiato, *Sex and the Church in the Eighteenth Century*, in *Journal of British Studies* 58:1 (January 2019), 187–188.
- James Kirby, *Historians of the Church of England: Religion and Historical Scholarship, 1870–1920*, in *Left History* 21:2 (Fall 2017/Winter 2018), 131–133.
- Wayne Hudson, Diego Lucci and Jeffrey R. Wigelsworth (eds.), *Atheism and Deism Revalued: Heterodox Religious Identities in Britain, 1650–1800*, in *English Historical Review* 132:588 (October 2017), 1339–1341.
- Brent Sirota, *The Christian Monitors: The Church of England in the Age of Benevolence, 1680–1730*, in *Restoration* 39:1–2 (Spring/Fall 2015), 195–197.
- Jacqueline Rose, *Godly Kingship in Restoration England: The Politics of the Royal Supremacy, 1660–1688* in *Restoration* 37:1 (Spring 2013), 82–84.
- James B. Bell, *A War of Religion: Dissenters, Anglicans and the American Revolution*, in *Archives* 34:121 (October 2009), 75.
- L.W. Barnard, *Thomas Herring (1693–1757)*, in *English Historical Review* 123:505 (December 2008), 1563–1564.
- ‘From the New to the Old Whigs’, *Claremont Review of Books* 8:2 (Spring 2008), 48–50.
- Alexandra Walsham, *Charitable Hatred: Tolerance and intolerance in England, 1500–1700* in *Archives* 33:117 (April 2008), 96–97.
- Jane Shaw, *Miracles in Enlightenment England*, in *Anglican and Episcopal History* [AEH] 76:4 (December 2007), 568–570.
- Kate Cooper and Jeremy Gregory (eds.), *Elite and Popular Religion*, in *Archives* 32:116 (April 2007), 62–63.
- ‘Parliamentary Men, Then and Now’, *The University Bookman* 44:4 (Fall 2006), 19–23.
- John Broad, *Transforming English Rural Society: The Verneys and the Claytons, 1600–1820*, in *Sixteenth Century Journal* 37:3 (Fall 2006), 805–807.
- Jeremy Gregory and Jeffrey S. Chamberlain (eds.), *The National Church in Local Perspective: The Church of England and the Regions, 1660–1800*, in *History: The Journal of the Historical Association* 90:1 (January 2005), 114.
- John Kent, *Wesley and the Wesleyans: Religion in Eighteenth-Century Britain* (2002), in *H-Albion* (Aug 2003).

Donald Spaeth, *The Church in an Age of Danger: Parsons and Parishioners, 1660–1740*, in *AEH* 71:3 (Sept 2002), 453–455.

Arthur Burns, *The diocesan revival in the Church of England, c. 1800–1870*, in *AEH* 70:3 (Sept 2001), 383–384.

Irene Carrier, *James VI & I, King of Great Britain*, in *AEH* 69:4 (Dec 2000), 528–529.

Steve Hindle, *The State and Social Change in Early Modern England, c.1550–1640*, in *History: Reviews of New Books* 28:4 (Summer 2000), 160.

Leslie W. Barnard, *Thomas Secker: An Eighteenth-Century Primate*, in *AEH* 69:3 (Sept 2000), 376–378.

Colin Podmore, *The Moravian Church in England, 1728–1760*, in *AEH* 69:2 (June 2000), 256–257.

Kenneth Fincham (ed.), *Visitation Articles and Injunctions of the Early Stuart Church: Volume II*, in *AEH* 68:2 (Mar 2000), 103–104.

Jeffrey S. Chamberlain, *Accommodating High Churchmen: The Clergy of Sussex, 1700–1745*, in *AEH* 67:2 (June 1999), 268–270.

WORKS IN PROGRESS

Conyers Middleton, *Free Inquiry into the Miraculous Powers* (scholarly edition). A scholarly edition of this work for the Liberty Fund's Thomas Hollis Library of Liberty. [Contracted with Liberty Fund. Final version due August 2024].

The Memoirs and Correspondence of John Lord Hervey (scholarly edition). An editing project with Stephen Taylor (Durham) and Hannah Smith (Oxford) which will produce a five-volume edition of the correspondence and memoirs of the Georgian politician, courtier and author John Lord Hervey (1696–1753). [Contracted with Oxford University Press. Final versions due May 2026].

Bloomsbury Cultural History of Christianity, 1650–1850 (edited volume). Part of a six-volume *Bloomsbury Cultural History of Christianity* (Alec Ryrie, general editor). [Contracted with Bloomsbury. Final versions due May 2025].

Liberal Democracy and the Age of Revolution (edited volume). Co-editor James Vaughn (Chicago).

The World to Come: Sacred and Secular in England, 1660–1760 (book project).

The Religion of the State: Sovereignty, Pluralism and Constitutionalism, 1890–1920 (book project).

HONORS & FELLOWSHIPS

John Templeton Foundation Publication Support Grant (2022).
Honorary Professor, Institute of Medieval and Early Modern Studies, Durham University (2021-).
HTC Research Apprenticeship Award, Ohio University (2022, 2021).
Presidential Research Scholar, Ohio University (2020).
Slater Fellow, Durham University (2020).
Arts & Sciences Outstanding Faculty Research, Scholarship & Creative Activity in Humanities Award, Ohio University (2019).
Cutler Scholars Outstanding Mentor Award, Ohio University (2018).
Humanities Research Fund Award, Ohio University (2018-19, 2016-17, 2014-15, 2012-13, 2010-11).
COFUND Senior Research Fellow, Durham University (2014).
Faculty Fellow, Jack Miller Center Summer Institute (2016, 2014, 2008, 2007).
Religion and Innovation in Human Affairs Program, John Templeton Foundation and the Historical Society, in collaboration with William J. Bulman (2012-14).
Earhart Foundation Research Grant (2011-12).
Ohio University 1804 Fund Award (2010-11).
Fellow, The Royal Historical Society (2009-).
Ohio University Research Council Grant (2009-10, 2003-04).
Historical Society of the Episcopal Church Research Grant (2009-10).
Visiting Fellow, Oxford Brookes University (2006-07).
Postdoctoral Fellow, Center on Religion and Democracy, University of Virginia (2002-03).
Newberry Library Short-Term Fellow, Newberry Library, Chicago, IL (1999-2000).
George B. Cooper Fellow, The Lewis Walpole Library, Farmington, CT (1998-99).
Richard M. Weaver Fellow, Intercollegiate Studies Institute, Wilmington, DE (1997-98).
Lily Dabney Scholar, English-Speaking Union of the United States (1996).
DuPont Foundation Fellow, University of Virginia (2000-01, 1997-98, 1994-95).
Dumas Malone Fellow, University of Virginia (1997-98).
Commonwealth Fellow, University of Virginia (1996-97).
Dr. Lynne W. Turner Prize, Phi Alpha Theta International (1993).
Phi Beta Kappa (1993).
B.A., *magna cum laude* with departmental honors, The University of the South (1993).
National Endowment for the Humanities Younger Scholar (1991).
National Merit Scholar (1989).

PRESENTATIONS

‘What was J.N. Figgis’, Pusey House, Oxford, UK (February 2026).
‘Toleration, Tolerance and Democracy’, Jack Miller Center Summer Institute, Philadelphia, PA (July 2024).

'Free Speech? Or, the Communication of Sin?', Jack Miller Center Summer Institute, Philadelphia, PA (July 2023).

Liberty Fund Conference: 'Liberty, the State and Pluralism' [organizer], Indianapolis, IN (May 2023).

'Sin, Salvation and Spirits in Eighteenth-Century England', Vanderbilt University, Nashville, TN (March 2023).

Liberty Fund Conference: 'Liberty and the Challenge of Difficult Moral Choices', Beverly, MA (July 2022).

Liberty Fund Conference: 'Liberty and Responsibility in Adam Smith'. Holland, MI (July 2022).

Invited paper: 'Sin and Sovereignty', Institute for Medieval and Early Modern Studies (Durham University) workshop on *Debating Intellectual Change in Early Modern Europe (16th–18th centuries)* organized by Marco Barducci (July 2022: online).

Institute for Humane Studies Discussion Colloquium: 'Liberalism and its Critics' organized by Aurelian Craiutu (April 2022).

Invited paper: 'Individuals, Groups and the Sacral State', book manuscript workshop organized by Theo Christov on *Who is the "Self" in Self-Determination?* (July 2021: online).

Commenter: Book roundtable for Max Skjönsberg, *The Persistence of Party: Ideas of Harmonious Discord in Eighteenth-Century Britain*, Cambridge Centre for Political Thought (May 2021: online).

"'State Whiggs, but such Bigotted Church Toryes': The Irish Toleration Act of 1719 and the Politics of Religion', University of Chicago British and Imperial History Workshop (December 2020: online).

Seminar leader: 'The Mind of Thomas Jefferson', Intercollegiate Studies Institute Seminar, Columbus, OH (October 2020).

Invited papers: "'Such mischievous consequences to the Peace and Order of the Church": Christ, Politics and Publics in Hanoverian England', University of Newcastle, Newcastle, UK; Durham University Institute for Medieval and Early Modern Studies (May, June 2020: online).

Comment: 'Controversy and the Bible in Tudor England'. Southern Conference on British Studies, Louisville, KY (November 2019).

Liberty Fund Conference: 'Croker, Burke and Macaulay'. Alexandria, VA (October 2019).

Invited talk: 'Should America's Colleges Teach Patriotism?'. Jack Miller Center Summit, Chicago, IL (October 2019).

'Theology, Toleration and Civil Liberty in Post-Revolutionary England'. IMEMS Early Modern Conference, Durham University, UK (July 2019).

Invited paper: 'A Higher Power than Truth'. Notre Dame Center for Ethics and Culture Fall Conference (November 2018).

Comment: 'Episcopacy, Establishment and Empire: The Imperial Church of England, c. 1730–1830' and 'News Culture in England c. 1625–1714', North American Conference on British Studies [NACBS], Providence, RI (October 2018).

Discussion leader: 'Shakespeare's Wars'. NEH *Dialogues on the Experience of War* Seminar: 'Coming Home from War: Conversations with Veterans in Southern Ohio and the Appalachian Region' (September 2018).

Invited lecture: "'The Warr...against Heaven, by Blasphemors and Infidels": Persecuting Heresy in Enlightenment England'. Oxford Brookes University (June 2018).

Invited lecture: 'The Reformation Failed', Waggonner Center, Louisiana Tech University, Ruston, LA (February 2018).

Liberty Fund Conference: 'Davila and Clarendon'. Jekyll Island, GA (December 2017).

Comment: 'Spices, Gold and Credit: Economic Change and Political Culture in England during the Long Seventeenth Century'. Southern Conference on British Studies, Dallas, TX (November 2017).

Invited paper: 'The Reformation in the Age of Jefferson', *Ireland, America and Empire in the Age of Jefferson* conference jointly sponsored by the University of Notre Dame University and the International Center for Jefferson Studies at Monticello, Galway-Connemara-Dublin, Ireland (May 2017).

Invited paper: 'The Very Long Reformation', *Future/s of Early Modern English History* conference, Vanderbilt University (April 2017).

Invited paper: 'Reformation Without End: Religion, Politics and the Past, Then and Now', Public Discourse Project Seminar, University of Connecticut, Storrs, CT (March 2017).

'Heaven, Hell and Restraint in Enlightenment England', NACBS, Washington, DC (November 2016).

'Reformation Without End?', Ohio University History Department Seminar (September 2016).

'A State of Authorship is a State of War: Orthodoxy, Heterodoxy and the English Enlightenment', USTC Conference, St. Andrews, UK (June 2016).

'Persuasion, Coercion and the English Enlightenment'. American Society for Eighteenth-Century Studies, Pittsburgh, PA (March 2016).

Invited participant: Jack Miller Center Jeffersonian Seminar: 'Commerce and Character', Columbus, OH (March 2016).

Liberty Fund Conference: 'Religious Liberty in Eighteenth-Century England and Colonial America'. Jekyll Island, GA (January 2016).

Comment and chair: 'Roundtable: The English Reformation: Past, Present and Future'; Panel organizer and moderator, 'Roundtable: The Early Modern Legacy of Religious Liberty'. NACBS, Little Rock, AR (November 2015).

Comment: 'Commanders and Strategy (*Jus in bello*)'. *Was the American Revolution a Just War?*, Philadelphia, PA (October 2015).

Invited paper: 'Enthusiasm and Modernity'. *Morality, Institutions and Empire*, Yale University (October 2014).

Invited paper: 'Truth is Always the Same: Daniel Waterland and the Trinity'. University of Durham (June 2014).

Invited paper: 'The History of the Church Be Fabulous: Conyers Middleton'. University of Kentucky (April 2014).

'Miracles, Orthodoxy and Anti-popery in Enlightenment England'. Southern Conference on British Studies [SCBS]. Louis, MO (November 2013).

Liberty Fund Conference: 'Milton's Conception of Liberty'. Seattle, WA (October 2013).

'Religion, Enlightenment and the Paradox of Innovation, c. 1650-1750', with William J. Bulman. *Religion and Innovation in Human Affairs Program*, Harris Manchester College, Oxford, UK (July 2013).

Invited paper: 'Coercion and Heterodoxy in Enlightenment England'. Vanderbilt University (April 2013).

Liberty Fund Conference: 'British Sources of American Constitutionalism'. Pasadena, CA (February 2013).

"Either into Popery or Infidelity": History and Miracles in Enlightenment England'. Sixteenth-Century Studies Conference. Cincinnati, OH (October 2012).

Invited Paper: 'Reformation Without End?'. Three Revolutions? *Remaking Political Society in Britain and America, 1640-1865*, Yale University (June 2012).

Liberty Fund Conference: 'Liberty and Responsibility in the Making of the Modern South'. Atlanta, GA (February 2012).

"The Character of an exact Historian": Representing and Misrepresenting the History of Puritanism in Eighteenth-Century England'. NACBS, Denver, CO (November 2011).

Liberty Fund Conference: 'Leadership in Education for a Free Society'. Santa Fe, NM (August 2011).

"The Character of an exact Historian": Representing and Misrepresenting the History of Puritanism in Eighteenth-Century England'. Ecclesiastical History Society [EHS] (August 2011).

Liberty Fund Conference: 'Realism, Order, and Liberty in International Politics according to Lord Salisbury and George Kennan'. Indianapolis, IN (May 2010).

Comment: 'Religion, Politics, and Dissent in the English Church', American Society of Church History [ASCH]. San Diego, CA (8-10 January 2010).

Invited paper: 'Anti-Catholicism and the Eighteenth-Century British State'. American Political Thought: Ideas and Institutions, Tocqueville Forum/Jack Miller Center, Georgetown University, Washington, DC (April 2009).

'Nature, History and the Search for Order: The Boyle Lectures, 1730-1785'. EHS, Galway, Ireland (July 2008).

Liberty Fund Conference: 'Realism, Order, and Liberty in American Foreign Policy'. Arlington, VA (April 2008).

Invited paper: 'Where was God in Eighteenth-Century Britain; or, Religion: The Unemployment of a Concept'. Miami University, Early American Seminar (April 2008).

Liberty Fund Conference: 'Reason, Rights, Resistance: Jonathan Mayhew and the American Revolution'. Pittsburgh, PA (November 2007).

'Conyers Middleton, David Hume, and Miracles in Enlightenment England'. NACBS, San Francisco, CA (November 2007).

Commenter, 'Religion and Politics in Anglo-American Culture' (panel). SCBS, Richmond, VA (November 2007).

Invited paper: 'What was Eighteenth-Century Orthodoxy?' Oxford Brookes University, Seminar on Ecclesiastical History, Oxford, UK (July 2006).

'Public Insult, Honor, and the Anglican Clergy in Eighteenth-Century Britain'. Renaissance Society of America Annual Conference, San Francisco, CA (March 2006).

"The clergy who affect to call themselves orthodox": Thomas Secker and the Defense of Anglican Orthodoxy, 1758-68'. EHS, Lancaster, UK. (July 2005).

'The Church of England, Modernity, and Reform'. SCBS, Memphis, TN (November 2004).

'William Warburton, Divine Action, and Enlightened Christianity'. *Invention of Anglicanism?* conference, Nottingham, UK (September 2003).

'Providence, the Church of England, and Public Life in Georgian Britain'. Midwest CBS, Columbus, OH (October 2002).

'Orthodoxy and Immanence in Georgian Britain'. ASCH, San Francisco, CA (January 2002).

'Anglicanism Ambivalent: The Church of England in Britain and Europe'. Mid-Atlantic CBS, New York, NY (March 2001).

"The Reformation of several things in the Church": Thomas Secker, Reform, and the Church of England, c. 1730-c. 1770'. NACBS, Pasadena, CA (October 2000).

'Thomas Secker, Anglican identity, and relations with foreign Protestants in the mid-eighteenth century'. *From Strangers to Citizens: integration of immigrant communities in Great Britain, Ireland, and the colonies, 1550-1750* conference, London, UK (April 2000).

'Conversion, High Churchmanship, and the Defense of Anglican Orthodoxy in the Mid-Eighteenth Century'. Midwest CBS, Chicago, IL (October 1999).

'The French Connection: Thomas Secker, the Church of England, and Relations with Huguenot Refugees during the Mid-Eighteenth Century'. SCBS, Birmingham, AL (November 1998).

'Legitimacy, the Law of Nature, and English Responses to the French Revolution'. Western CBS, Houston, TX (October 1995).

TEACHING EXPERIENCE

UNIVERSITY OF FLORIDA

IDS 2935 God and Science

OHIO UNIVERSITY

HIST 1220 Western Heritage: Modernity
HIST 2300 Capitalism and Its Critics: An Intellectual History

| | |
|-----------|---|
| HIST 3860 | Shakespeare's England, 1450-1603 |
| HIST 3861 | Revolutionary Britain, 1603-1702 |
| HIST 3862 | History of Britain until 1688 |
| HIST 3864 | Making Modern Britain, 1702-1815 |
| HIST 4940 | Honors Tutorial College: European Seminar |
| HIST 5970 | Graduate European Historiography Seminar |
| T3 4100 | The Intellectual Origins of the American Revolution |
| T3 4101 | The Enlightenment: Ireland, Scotland, England |
| T3 4104 | God and Science in the Western World |
| UC 1900 | Learning Community Seminar |

SWEET BRIAR COLLEGE

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|-----------|--|
| HIST 109 | Europe, 1100-1700 |
| HIST 205 | Tudors and Stuarts |
| HIST 028 | English History, 1689 to the Present |
| HIST 218: | Women and Society in Early Modern England, 1650-1830 |

LOUISIANA TECH UNIVERSITY

| | |
|-------------|---------------------------------|
| History 101 | Western Civilization until 1500 |
| History 202 | U.S. History since 1865 |

PROFESSIONAL SERVICE

UNIVERSITY OF FLORIDA

Interim Director, Hamilton Center for Classical and Civic Education (2025-).
Associate Director, Hamilton Center for Classical and Civic Education (2022-25).

OHIO UNIVERSITY

Founding Director, Menard Family George Washington Forum (2009-22)
Faculty Advisor, Alpha Delta Delta for Neurodivergent Students (2021-22)
Faculty Advisor, Alexander Hamilton Society Ohio University Chapter (2020-21, 2012-15)
Faculty Senate (2020-22); Professional Ethics Committee (2021-22)
Strategic Framework Research Initiative Working Group (2020)
Promotion Committees, Department of Philosophy and Classics & World Religions (2020)
Challenging Dialogues for Contemporary Issues Committee, University (2018-20)
Faculty Professional Development Committee, College of Arts & Sciences (2018-22)
Ad-hoc Committee on Promotion and Tenure, College of Arts & Sciences (2018)
Ohio University Research Council (2017-22), Chair (2019-22)

Faculty Advisor, Presidential Management Fellowship program (2013–2018)
Provost's Undergraduate Research Fund Committee (2009, 2017)
University Library Dean Selection Committee (2007)
University Library Committee (2006–11); Chair (2009–11)

OHIO UNIVERSITY, DEPARTMENT OF HISTORY

Chair, Promotion to Professor Committee (2021)
Chair, Department Workload Policy Committee (2021)
Chair, One Ohio Workload Policy Committee (2020)
Undergraduate Committee (2018–19); Chair, Events and Outreach Subcommittee (2018–19)
Assessment Committee (2017–22); Chair (2018–22)
Chair, Faculty Fellowship Leave Committee (2015)
Chair, Early American Search Committee (2014)
Southeast Asia Search Committee (2013–14)
Recorder (2013–14)
Chair, Hiring Priorities Committee (2010)
Personnel Evaluation Committee (2009, 2010)
Graduate Committee (2008–11)
Early American Search Committee (2007–08)
Pre-Law Advisor (2007–11, 2013–17)
Chair, Costa Lecture Committee (2006–08)
Personnel Evaluation Review Committee (2005–06)
Library Committee (2003–11, 2013–22); Chair (2007–11, 2013–22)

EXTERNAL SERVICE

Jack Miller Center Academic Council (2024–).
Florida General Education Core Review Committee (2023).
Hallam Prize Committee, University of Kentucky (2020)
Book Prize Committee, Ohio Academy of History (2015–); Chair (2017–18, 2020–22)
Editorial Board, *Journal of Religious History, Literature and Culture* (2014–)
Dissertation Prize Committee, North American Conference on British Studies (2013–15); Chair (2014–15)
Editorial Board, *Anglican & Episcopal History* (2011–)
President, Southern Conference on British Studies (2009–11); Vice-President (2007–09); Council Member (2011–17)
Program Committee, North American Conference on British Studies (2009)
North American Secretary, Church of England Record Society (2006–13)
Referee (grants), Social Science and Humanities Research Council of Canada
Referee (manuscripts), *Anglican & Episcopal History*; Ashgate; Bloomsbury; *Eighteenth-Century Studies*; *English Historical Review*; *Huntington Library Quarterly*; *Journal of British Studies*; *Journal of Ecclesiastical History*;

Journal of Eighteenth-Century Studies; Lumen; Oxford University Press; Palgrave-Macmillan; Routledge;
Studies in Church History; Studies in Eighteenth-Century Culture
Referee (promotion & tenure), Hobart & William Smith College; Marquette University; Durham
University; University of Illinois at Champaign-Urbana

CONFERENCE ORGANIZER

Sovereignty: Theory and Practice: co-organized with Jeffrey Collins and Jason Peacey (Spring 2026)
The Origins of Capitalism: co-organized with James Vaughn (March 2022).
Capitalism: Histories, eds. Robert G. Ingram and James Vaughn (Woodbridge: Boydell & Brewer, 2025).
Liberal Democracy and the Age of Revolution: co-organized with James Vaughn (November 2021).
Liberal Democracy and the Age of Revolution, eds. Robert G. Ingram and James Vaughn (in preparation).
Popular Sovereignty and Populism: co-organized with Chris Barker (March 2019).
People Power: Popular Sovereignty from Machiavelli to Modernity, eds. Robert G. Ingram and Christopher
Barker (Manchester: Manchester University Press, 2022).
Voting: A History: co-organized with Joshua Hill (April 2018).
Voting: A History, ed. Joshua Hill (in preparation).
Freedom of Speech, 1550–1850: co-organized with Jason Peacey and Alex Barber (April 2017).
Freedom of Speech, 1500–1850, eds. Robert G. Ingram, Jason Peacey and Alex W. Barber (Manchester:
Manchester University Press, 2020).
Equality and Public Policy: co-organized with Mark LeBar (Fall 2013).
Equality and Public Policy, eds. Mark LeBar and Antony Davies (Cambridge: Cambridge University Press,
2015).
God and the Enlightenment: co-organized with William J. Bulman (October 2012).
God in the Enlightenment, eds. William J. Bulman and Robert G. Ingram (Oxford: Oxford University
Press, 2016).
Southern Conference on British Studies (2010, 2011).
The Great Depression Revisited: co-organized with Paul D. Milazzo (October 2011).
Making Democracy: Violence and the American Revolution: co-organized with Brian Schoen (April 2010).
Between Sovereignty and Anarchy: The Politics of Violence in the American Revolutionary Era, eds. Patrick
Griffin, Robert G. Ingram, Peter S. Onuf and Brian Schoen (Charlottesville, VA: University of Virginia
Press, 2015).

GRADUATE ADVISING

Gregory Tirenin, 'Passive Obedience and Nonresistance in the Age of the American Revolution' (Boston
University Ph.D. thesis), defense: TBD: (external reader).
J.C. Parks, 'Enlightening Cyprian: Non-Jurors and the Separation of Church and State in the British
Empire, 1660–1749' (Lehigh University Ph.D. thesis), defense: 5 March 2025 (external reader).

Cameron Dunbar, 'The Chance of New Greatness: Ted Heath and Britain's Entry into the European Communities' (PhD thesis), defended 2 March 2023 (reader).

Theodore Theopolos, 'The Neglected Element: Prestige and British Decision-Making in the Age of Decolonization' (M.A. thesis), defended 22 October 2020. (reader).

Stefan Brown, 'British Reception of Thomas Hobbes during the English Enlightenment' (Queen's University, Canada, Ph.D. thesis), defended 17 April 2020 (external reader).

James Bowman, 'Anglo-French Relations in Syria: From Entente Cordiale to Sykes-Picot' (M.A. thesis), defended 3 April 2020 (reader).

Laura Seddelmeyer, "'On the edge of Asia': Australian Grand Strategy and the English-Speaking Alliance, 1967-1980' (Ph.D. thesis), defended 21 April 2014 (reader).

Katie L. Brown, "'The Bomber Will Always Get Through": The Evolution of British Air Policy and Doctrine, 1914-1940' (M.A. thesis), defended 1 June 2011 (reader).

Edward M. Humpert, 'Richard I: Securing an Inheritance and Preparing a Crusade' (M.A. thesis), defended 19 May 2010 (reader).

Stephen Teske, "'God, the only giver of victory': Providentialism and Secularization in England, c. 1660-1760' (M.A. thesis), defended 28 May 2009 (advisor).

Laura Seddelmeyer, 'All the Way with LBJ?: Australian Grand Strategy and the Vietnam War' (M.A. thesis), defended 25 February 2009 (reader).

Matthew Stallard, 'John Milton's Bible: Scriptural Resonance in Paradise Lost' (PH.D. thesis), defended 1 August 2008 (reader).

Elizabeth Lanier, 'Investigating Nature: John Bartram's Evolution as a Man of Science' (M.A. thesis), defended May 2007 (advisor).

REFERENCES

Available upon request.

Updated 1 August 2025